

In re the application of:

Yasushi SAKAI

Serial No.: 09/811,587

Filed: March 20, 2001

For:

METHOD AND DEVICE FOR CONTROLLING DATA TRANSMISSION

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

XX The fee has been calculated as shown below:

(Col. 1)

(Col. 2)

(Col. 3)

SMALL ENTITY

Case Docket No. 108075-00051

Date October 12, 2005

Confirmation No.: 9316

Examiner: Ng, Christine Y.

Group Art Unit: 2663

OTHER THAN A SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	
TOTAL	14	MINUS	20	0	
INDEP.	6	MINUS	5	1	
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					

RATE	ADDIT. FEE
x 25 =	
x 100 =	
+ 180 =	
TOTAL	

	RATE	ADDIT. FEE	
r	x 50 =	1	
r	x 200 =	200	
r	+ 360 =		
r		200	

A check in the amount of \$ 200.00 to cover the additional claim fee is attached. In the event that the attached check is found to be insufficient, the Commissioner is hereby authorized to charge payment for any additional fees required for the presentation of extra claims or credit any over-payment to Deposit Account No. 01-2300, referencing Atty. Docket No. 108075-00051.

Respectfully submitted,

By: Rustan J. Hill Reg. No. 37,351

Customer No.: 004372

Arent Fox PLLC

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RJH:elp

Enclosures: Amendment

372916_1.DOC



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Confirmation No.: 9316

Yasushi SAKAI

Group Art Unit: 2663

Application No.: 09/811,587

Examiner: Christine Y. Ng

Filed: March 20, 2001

Attorney Dkt. No.: 108075-00051

For:

METHOD AND DEVICE FOR CONTROLLING DATA TRANSMISSION

RESPONSE UNDER 37 C.F.R. § 1.111

ATTN: Mail Stop Amendment

Director for the U.S. PTO P.O. Box 1450 Alexandria, VA 22313-1450

October 12, 2005

Sir:

This paper is filed in response to the Office Action dated July 12, 2005. In the prosecution of the application identified above, please consider the following:

The claims are amended beginning on page 2.

Remarks begin on page 9.